

Instructions for submitting building permits online:

This application includes fillable form fields for your convenience prior to printing.

Applicant to complete number spaces only.

The application will not be accepted unless either of the signature fields are complete and permit fees included.

The application can be mailed to:

City of Clarkesville PO Box 21 Clarkesville GA 30523

Or dropped off at:

City of Clarkesville 123 N Laurel Drive Clarkesville GA 30523

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PLUMBING PERMIT

City of Clarkesville, Georgia

| Applicant to complete numbered spaces only. | | | | | Permit No. P24- | | | | | I E S S |
|--|-----------------|-----------|------------|----------------|-----------------------------|--------------------|--|-----------|----------|---------|
| JOB ADDRESS | | | | | | | | | | |
| | | | | | | | | | | |
| LEGAL LOT NO. 1 DESCR. | | BLK | MAP | & PARCEL NO. | | | | | | |
| OWNER 2 | | | MAIL ADDE | RESS | | ZIP | PHONE | | | |
| CONTRACTOR MAIL ADDRESS | | | | | | | REGISTRATION NO./E | EXP. DATE | | |
| PHONE NUMBERS OFFICE | | | | | | CELL | and the second of the second o | | | |
| 4 | | | | | | | | | | |
| ARCHITECT OR DESIGNER MAIL ADDRESS 5 | | | | | | PHONE | REGISTRATION NO. | | | |
| ENGINEER MAIL ADDRESS 6 | | | | | 1.00/ | PHONE | | _ | | |
| use of building 7 | | | | | | , | | | | |
| 8 Class of work: | NEW | ADDITION | AL1 | TERATION | RE | PAIR | | | | |
| 9 Describe work: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | 400 | | | |
| | | | | | | PE | RMIT FEES | | | |
| | | | | No. | lo. Type of Fixture or Item | | | Fe | e | |
| | | | | | | WATER CLOSET (TOI | LET) | \$ | | |
| | | | | | | BATHTUB | | | | |
| SPECIAL CONDITIONS: | | | | | | LAVATORY (WASH BA | SIN) | | | |
| × | | | | | | SHOWER | | | _ | |
| | | | | | KITCHEN SINK & DISP. | | | | _ | |
| | | | | | | DISHWASHER | | | | |
| APPLICATION ACCEPTED BY | PLANS CHECKED B | v I | ADDDOVED E | OR ISSUANCE BY | | LAUNDRY TRAY | | | | |
| APPLICATION ACCEPTED BY | PLANS CHECKED B | | AFFROVED | ON 1330ANGE BI | | CLOTHES WASHER | | | _ | |
| | | | | | | WATER HEATER | | | \dashv | |
| | | | | | | URINAL | | | _ | |
| | NOTI | | | | | DRINKING FOUNTAIN | | | | |
| THIS PERMIT BECO | MES NULL A | ND VOID I | IF WORK | OR CON- | | FLOOR SINK OR DRA | IN | | | |
| MONTHS, OR IF CON | | | | | | SLOP SINK | | | _ | |
| ABANDONED FOR | | F 6 MONT | THS AT A | ANY TIME | | GAS SYSTEMS: NO. | | | | |
| AFTER WORK IS CO I HEREBY CERTIFY | THAT I HAVE | READ AN | ID EXAMI | NED THIS | | WATER PIPING & TRE | | | | |
| APPLICATION AND KI ALL PROVISIONS OF | LAWS AND O | RDINANCE | S GOVER | NING THIS | | WASTE INTERCEPTOR | ₹ | | | |
| TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING | | | | | | VACUUM BREAKERS | | | | |
| | | | | | | LAWN SPRINKLER SY | STEM | | - | |
| CONSTRUCTION OR | THE PERFOR | MANCE O | F CONST | HUCTION. | | SEWER | | | + | |
| | | | | | | CESSPOOL | | | - | |
| | | | | | | SEPTIC TANK & PIT | | | - | |
| SIGNATURE OF CONTRACTO | DR OR AUTHORIZE | AGENT | (n | ATE) | | | | | \dashv | |
| | | | (5. | | | Per Fixture | | | _ | |
| | | | | | | | PERMIT | \$ | \dashv | |
| SIGNATURE OF OWNER (IF | | HEN DDOD | | ATE) | L | | TOTAL FEE | \$ | L | |

WHEN PROPERLY VALIDATED (IN THIS SPACE) THIS IS YOUR PERMIT