

We are excited to announce the 62nd annual Mountain Laurel Festival will be held in downtown Clarkesville on May 18th, 2024. We welcome the opportunity to showcase our wonderful city, local artists, and rich traditions of the festival. We look forward to seeing you in May for the best year yet!

Vendor Rules and Guidelines:

- 1. A submitted application does not imply acceptance. In order to help everyone be profitable, you may not be accepted if there are other vendors selling similar items. Should you not be accepted, you will be notified and application fees will be promptly returned.
- 2. Applications are accepted after the May 1st deadline until all spaces are filled.
- 3. The majority of our vendors on The Square in Clarkesville are original/handmade art and craft items; to include but not limited to pottery, woodwork, jewelry, clothing and accessories, needlework, photography, painting, sketches, basket weaving, floral arrangements, wreaths, metal work, candles, glass work, pet items, leather goods and food products.
- 4. We do have space on the Square for commercial products or information, however, in the event that the Square fills with handmade vendors, commercial vendors may be located off the Square.
- 5. Retail vendors MUST provide pictures of products and booth setup. You may email pictures, provide a web address or mail pictures in with your application.
- **6.** Food vendors MUST provide a complete copy of your menu with your application and are chosen on a first come first serve basis, with the exception of our in town restaurants who are guaranteed a space. Our goal is to help you each be as profitable as possible; therefore we do not allow multiple vendors to sell the same food. Several weeks before the festival, you will be sent a list of items you are approved to sell based off the menu you provide and the order of which your application was received. **This year, you are not required to go through the Habersham County Health Department.**
- 7. All spaces are approximately 12' x 12' and will be marked and numbered. **If you require more than 12 ft., you must reserve multiple spaces.** For instance, if you have a 15ft. trailer, you will need to reserve 2 spaces. **We will not accommodate additional space needs on Festival day.**
- 8. You will receive your vendor packet after May 1st. This packet will include your booth # and a vendor's pass to use for loading and unloading. Only one pass will be issued per booth space.
- **9.** Vendor setup is Saturday, May 18th from 7:00-9:00 am. **All vehicles must be removed from the Festival areas no later than 9:00 am.** Vendors may find parking in lots behind either side of the square, along Hwy. 197 N., or the old courthouse if space is available.
- 10. **Vendors must remain open and shall not dismantle booths prior to 4:00 pm.** Early take down will NOT be allowed. After the Festival, all merchandise must be packed and booth completely disassembled before vehicles will be allowed into Festival area for loading and departure.
- 11. Vendors are responsible for clean-up of their areas at the conclusion of the Festival.
- 12. This is a rain or shine festival; **VENDOR FEES ARE NON-REFUNDABLE**

Please contact Colby Moore, Clarkesville Main Street Director at 762-230-1962 or email to mainstreet@clarkesvillega.com if you have any questions or concerns.

Sincerely, Colby Moore Mountain Laurel Festival Committee



62nd Annual Mountain Laurel Festival

May 18, 2024 9:00 am – 4:00 pm Vendor Application

Registration Deadline: May 1, 2024

Name of Business/Organization:	and boo mainstreet@c	and booth set-up by mail or email to mainstreet@clarkesvillega.com. If you provide a website, other photos are not required. All photos become the property of the City		
Contact Name:	website,			
Address:			of Clarkesville.	
City:		Phone #:		
Email Address:				
Web Address:				
General description of product:				
*Food vendors MUST supply a c	copy of their full menu	•		
I hereby apply for a booth space for sale purporegulations previously set forth in this applicates result in my being removed from the Mountain	tion and all local, state and feder	ral laws. I further understand that	failure to abide by said rules will	
I hereby agree to defend, indemnify and hold claim, demand, suit, loss, cases of action, liab property) that may result from my participatio	ilities, obligations, costs, expens	ses and judgments (including with		
Print Name:	Sign Name:_		Date:	
Vendor Fees: Please check the appro	priate space/services requ	ested.		
IF APPLICATION IS POSTMARE	KED BEFORE MARCH	31, 2024		
12' x 12' Arts/Crafts/Retail Space:		of spaces = \$		
12' x 12' Food Vendor Space:	<u>\$ 75.00</u> X number o	f spaces = <u>\$</u>	Make checks payable to:	
IF APPLICATION IS POSTMARE	KED AFTER MARCH 3	1, 2024	Mountain Laurel	
12' x 12' Nonprofit Group Space:		of spaces = <u>\$</u> l(c)(3) #:	1 U DUX 2014	
12' x 12' Arts/Crafts/Retail Space:		of spaces = <u>\$</u>		
12' x 12' Food Vendor Space:		of spaces = \$		
Electricity: \$10.00 per Space:	\$ 10.00 X number of	of spaces = <u>\$</u>		
*Electricity will be used for what purp	pose?			
**Is more than 110 volts or 10 amps	s needed?			
-	TOTA	AL AMOUNT DUE = \$		

For more information contact Colby Moore, Clarkesville Main Street Director 762-230-1962 or mainstreet@clarkesvillega.com

For Festival Use Only Please						
Date Received:	Amount paid: \$	Check No:	Booth Assignment:	#		